| LOBBYING EXPENDITURE REPORT   | 1239                                       |
|---|--|
| COVERING JANUARY 1 THROUGH JUNE 30, DUE AUGUST 15   | Lobbyist's Registration Number             |
| COVERING JULY 1 THROUGH DECEMBER 31, 2006 DUE FEBRUARY 15   | FOR OFFICE USE ONLY Postmark Date: //29/07 |
| Instructions  |  |
| Print in ink or type. Fill in Registration Number in spaces provided.   | <b>₹</b> 2                                 |
| Chack the box that identifies which report is being filed and fill in the year that the   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -    |
| report is covering in the space provided.  Complete form and return to the Board of Ethics, 2415 Quait Dr., 3 <sup>rd</sup> Ploor,  | 400004                                     |
| Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-6630.  This form must be delivered or postmarked by the dae date.                 | 1062011 = 電                                |
| This form may be faxed to (225) 763-8787.  The report covering July 1- Dec. 31 is a <u>cumulative report</u> . You must include     | cn 2                                       |
| information from the first half of the year.  | HAND DELIVE                                |
| 1. Name Last Ains Amanda P. Last Ains Amanda P.  2. Business Address P.O. Box 64581 Borto Street and No. City  Mailing Address Same | n hauge, LA 70896                          |
| Mailing Address Same  | 100  |
| Business Phone 225 - 346 - 4466 Area Code and Telephone Number  |  |
| 4. Total of all expenditures made January 1 through June 30:  [Include expenditures from Schedules A and B]                         | <u>-0 - </u>                               |
| S. Total of all expenditures made July 1 through December 31: \$  (When Applicable) (Include expenditures from Schedules A and B)   | <u> </u>                                   |
| 5. Total of all expenditures made during calendar year: \$  | -0-  |
| 7. Did you make an expenditure exceeding \$50 on one occasion for any   | one legislator:                            |
| From January 1 through June 30?  Yes No   |  |
| From July 1 through December 31?  | □ NA                                       |

Form 502, Rev. C3/04

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

## LOBBYING EXPENDITURE REPORT

1239 Lobbyist's Registration Number

| 8. | Did you make expenditures exceeding the sum of \$250 for any one legislator:  |                   |                    |                   |                   |  |
|----|---|-------------------|--------------------|-------------------|-------------------|--|
|    | From January 1 through June 30?<br>From July 1 through December 31?   | □ Yes<br>□Yes     | I No<br>□ No       | □ NA              |                   |  |
|    | If the answer to either question in Nur   | nber 8 above is ' | YES, please comp   | lete Schedule A   | and attach.       |  |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? |                   |                    |                   |                   |  |
|    | □Yes  |                   | ☑ No               |                   |                   |  |
|    | If the answer to Number 9 above is Y  | ES, please comp   | olete Schedule B a | and attach.       |                   |  |
|    | <u>CE</u>   | RTIFICATION (     | OF ACCURACY        |                   |                   |  |
|    | I hereby certify that the information information, and belief; that all reports required by the Lobbyist Disclosure A   | able expenditures | s have been includ | ed herein; and th | at no information |  |
|    | required by the Logoyist Disclosure A   | Signature of Lo   | Charkin            | <u>A</u>          | отниеа.           |  |

Form 302, Rev. 05/04